

BOY SCOUTS OF AMERICA

EXHIBIT D

DATE 1-19-90

FULL NAME THOMAS J. PIKE SOCIAL SECURITY NUMBER [REDACTED]
 (No initials if you can possibly get full name)

ADDRESS [REDACTED]CITY REDLANDS STATE CA ZIP CODE 92374DATE OF BIRTH 6-22-53 (This is important and should be exact)

APPROXIMATE AGE _____ (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY _____

OCCUPATION SALES REP - BLDG PRODUCTSEDUCATION COLLEGEWEIGHT 190 HEIGHT 6'-2" RACE WHITECOLOR OF HAIR BLACK COLOR OF EYES BROWNOUTSTANDING CHARACTERISTICS OR INTERESTS MUSTACHE

MARRIED OR SINGLE 2 CHILDREN [REDACTED]
 (Number, ages, and names, if possible)

NAME OF SPOUSE _____

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
C-9	REDLANDS	CA	CM	1-18-89	
3609	20 FERRIS	103630			

SPECIAL RECOGNITION _____

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

CONVICTED OF SEXUAL ABUSE OF [REDACTED]
 IN SONOMA COUNTY - SERVED TIME
 & COMPLETED YEARS PROBATION
 IS REGISTERED AS A SEXUAL OFFENDER

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED
 SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

WITH POLICE DEPT -

CONFIDENTIAL

B 9 1990

F. STARON

RS-509

4/14/83-nah

NOTED

MAR 05 1990

JOSEPH L. ANGLIM

Signed

SCOUT EXECUTIVE

Council

LA INLAND EMPIRE

#45

CONF018468

March 7, 1990

Mr. John P. Dudley
Scout Executive
California Inland Empire Council, No. 45

PERSONAL AND CONFIDENTIAL

SUBJECT: THOMAS J. PIKE

Dear John:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director
Registration Service

ag

cc: Western Region

READY TO FILE
MAR 07 1990
ERIN O'RILEY

CONF018469



● BOY SCOUTS ● OF AMERICA

CALIFORNIA INLAND EMPIRE COUNCIL
470 East Highland Avenue ● Redlands, California 92373
(714) 793-2463 or 825-8844

WR - 4 #45

January 29, 1990

Mr. Paul C. Ernst
Director Registration Service
BOY SCOUTS OF AMERICA
P. O. Box 152079
Irving, TX [REDACTED]

Re: Thomas J. Pike

Dear Paul:

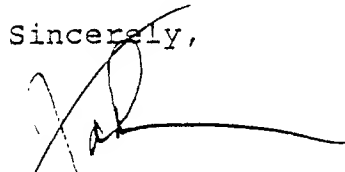
We are requesting that the above named person be placed on the
"Confidential List":

Enclosed are the following Exhibits:

- A. Copy of Suspension Letter
- B. Memorandum of Delivery
- C. Memorandum to John Dudley from Gary Jensen, dated 1-23-90.
- D. Confidential Sheet
- E. Application

If you have any further questions, please give me a call.

Sincerely,


John P. Dudley
Scout Executive

JPD:cw
Attachments

*Added to the I file
deleted from reg
2/17/90
JPD*



BOY SCOUTS OF AMERICA

CALIFORNIA INLAND EMPIRE COUNCIL
470 East Highland Avenue • Redlands, California 92373
(714) 793-2463 or 825-8844

WR - 4 #45

January 24, 1990

Mr. Thomas J. Pike
[REDACTED]
Redlands, CA 92374

DELIVER BY HAND

Dear Mr. Pike:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that Boy Scouts of America membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not measure up to the high standards of membership the Boy Scouts of America seeks to provide for American youth.

If you wish to have this decision reviewed, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a Boy Scouts of America member should be granted or reinstated. The procedures for review are attached.

Sincerely yours,


Robert Traister
Council President

RT:cw
Attachment

MEMORANDUM OF DELIVERY

At 2:28 pm. Monday Jan 28th,
Jim Schmidt and Richard Lee delivered
Tom Pikes letter of termination to
his wife [REDACTED]

X *[Signature]*

X *[Signature]*

MEMO

TO: JOHN DUDLEY

FROM: GARY JENSEN *[Signature]*

SUBJECT: Thomas J. Pike

DATE: 1-23-90

Mr. Thomas Pike & [REDACTED] were in my office asking questions as to what Mr. Pike was being charged with. I informed Mr. Pike that no charges were being made, but we were checking out areas of concern that had been reported to the Scout Office.

Mr. Pike asked what these were. I informed him that we should discuss this in private. He said "That He Had nothing to hide" and that [REDACTED] could stay.

I then asked him if in fact he had been convicted of Crimes Against Children. After a long answer he did admit that he had been convicted. I then informed Mr. Pike that he was to no longer be involved in the Scouting Program, and that he would be receiving a Letter confirming His Removal from Scouting.

ADDITIONAL ENROLLMENT ROUTE SHEET

UNIT NUMBER

DISTRICT & NUMBER

CHARTER EXP. DATE

DATE RECEIVED

Tiger Trans. Mos. @ N/C \$ N/C
 Youth Mos. @ \$
 Trans. @ 1.00 \$
 Mult. Mos. @ N/C \$ N/C
 B.L. Mos. @ \$
 Ins. Mos. @ .10 \$
 TOTAL \$

Adults Mos. @ \$.60
 Trans. @ 1.00 \$
 Mult. Mos. @ N/C \$ N/C
 Position Change Only \$ N/C
 B.L. Mos. @ \$
 Ins. Mos. @ .10 \$
 TOTAL \$ 70

Amount Attached \$

U.A. Receipt #

Receipt # 4159

Audit In-School

Krown Kidston

Field #

Amount Due \$

Receipt #

J.E. Date

Transfer From

Plates Made J.C. 4/7/89

Duplicates

Re De Date

Logged

Posted JAN 20 1989

Transmittal # 105

BOY SCOUTS OF AMERICA

UNIT SCOUTERS

Check one

☐ Pack No. 1

☐ Troop No.

☐ Team No.

☐ Post No.

☐ Ship No.

OR

COUNCIL/DISTRICT SCOUTERS

Council/district position

District No.

Social Security number

Personal address information (if necessary)

Code

Date of birth

Month Day Year

Previous employment—occupation, employer, and business address

Personal signature—see back cover

Thom G. G. L.

Date 1-11-89

FOR COUNCIL USE

Transfer from:

Council

Next unit No.

Member ID No.

Years at this employment

02

LOCAL COUNCIL COPY

CONF018474

ADULT APPLICATION PART TWO

BOY SCOUTS OF AMERICA

Name Erica
 Driver's license No. [REDACTED]

State CA Expiration 11-11-09

1. Previous Scouting background (for last 5 years)

Position Council Year

5. Education or special training

☐ Elementary ☐ High school ☒ College ☐ Advanced degree(s)

6. Health limitations or special considerations

None

2. Previous experience. What other experience, if any, have you had that may assist you in working with youth?

As a volunteer

[REDACTED]

In your work or profession

3. Previous residences (for last 5 years)

17000 S. 10th Ave. #101

17000 S. 10th Ave. #101

17000 S. 10th Ave. #101

4. Current memberships (religious, community, youth, business, or professional organization)

17000 S. 10th Ave. #101

7. History of legal involvement

a. Are you free of illegal substance abuse?

Yes No

b. Have you ever been convicted of criminal offense? (If yes, please explain)

Yes No

c. Have you ever been arrested or convicted for the use or sale of drugs?

Yes No

d. Have you ever been hospitalized or treated for alcohol or substance abuse?

Yes No

e. Have you ever been arrested or convicted of child neglect or abuse?

Yes No

f. Has your driver's license ever been suspended or revoked?

Yes No

g. Other than the above matters, is there any fact or circumstance involving you or your background that would call into question your being entrusted with the supervision, guidance, and care of young people?

Yes No

8. References. Please list those who are familiar with your character as it relates to working with youth.

Name Raymond Kimball

Address [REDACTED]

City/ZIP [REDACTED]

Relationship Friend Phone 792-0791

Careful

1. I, the undersigned, understand that:

a. The information that I have provided may be verified by contacting persons or organizations named in this application and I hereby release and agree to hold harmless from liability any person or organization that provides information concerning me to the Boy Scouts of America or local council thereof.

b. In signing this application, I swear or affirm that the information that I have given herein is true and correct.

Reviewed and approved by:

Sign here and in part one

Date

1-11-09

Approved - see back cover (sign here and in part one)

Date

1-15-09

Scout executive certification

Date

1-17-09

MS08

MEMBERSHIP SUPPORT SYSTEM

02/07/90
14:20:26

MEMBER DELETE

CNCL 045 PRG/UNIT C3609 SEQ. 103630

FIRST: THOMAS

LAST: PIKE

ADDR1: [REDACTED]

ADDR2: REDLANDS

CA

ADDR3: [REDACTED]

ADDR4: [REDACTED]

ZIP: 92374

REG STATUS: R ENROLL: 0289 BIRTH: 0652 SEX: M AGENCY: M ADULT/YOUTH: A

POSITION: CM FINDERCODE: 52 PHONE: [REDACTED] BULK: MAG-STATUS:

REN DAT: 0190

TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES

TYPE	CNCL	P/UNT	CODE	TRM	DATE	FIRST	LAST	ORIG	TOTAL	COUNT	PRINTED	LAST LABEL	EXP
S			N	06	0389	0389	0190	00	000	00	2411	0190	

PF2)DELETE PF12)MENU CLR)END

MEMBER DELETED FROM DATABASE SUCCESSFULLY